



ESSAY MOCK TEST SERIES 2019

ESSAY MOCK TEST - 2

Roll No. _____

Time Allowed: 3 Hrs.

Max. Marks: 250

Instructions to Candidate

- Both sections are compulsory.
- Attempt one essay from each section.
- Each essay carries 125 marks.
- Write each essay in about 1000-1200 words.
- After finishing the first essay, attempt the next on a fresh Page.
- Any page left blank in the answer-book must be crossed out clearly.

(Examiner will pay special attention to the candidate's grasp of his/her material, its relevance to the subject chosen, and to his/her ability to think constructively and to present his/her ideas concisely, logically and effectively).

Remarks

Name Ashish Kumar ⁶⁰⁺⁶² ₁₂₂

Mobile No. _____

Date 22/8/2019

Signature Ashish

1. Invigilator Signature

2. Invigilator Signature _____

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"END does not justify the mean."

The moment humans set foot on earth, debate between end and means started.

Whether we should fulfill our appetite or listen to soul. The debate is still a contested concept in recent times. If Gandhiji held-

Good

"We cannot expect a rose flower by planting seed of baboo," then leader like Maao believe that End is supreme.

Philosophers of teleological and deontological are divided over the issue. Before going deep on debate, lets understand how

both are related.

For believers in congruence of end and means believe that both are interdependent. Our means define us, our society our nation. For ex- Gandhiji non violence and satyagrah are supreme means. Our end should be dependend on path. If path is satanic, result is devalting. Even Immanuel Kant believe that "No one should

Remarks

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GS SCORE

be means to other. He associates it with human dignity.

in categorical imperatives

- For Non believers, End is important, means can vary. For ex - Hitler end was establishing supreme. Mao believed - "power ^{flows} ~~flows~~ from barrel of gun", so violence is inevitable.

Our contemporary issues have forced us to look at this debate from new perspective.

Good continuity

End does not justify the mean-

Today Human right is the most emerging idea of our time. Our laws should have incorporated it. Law's purpose is to give liberty and freedom, but Adultery, defamation, sedition Law has become end in itself.

Clarify

Society should represent the "collective will" of all people. But our caste, Varna as mean to "functional specialisation" has become a barrier for vulnerable sections. The difference

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whose end was to create meritocratic
 society has failed to uphold rights of
 people. Reservation, affirmative
action as a way to end discrimination
 has become a political tool (end in
 itself). End of bringing social justice
 is far away.

Education is bedrock of modern
 society. But in the end to reach
 universal education we have compromised
 on means (quality) as reflected in
 Asec report. It is posing as a great
 challenge for demographic dividend
 skilling.

Healthy life is most gifted thing
 in human life. But the peas of population
 explosion, diseases and birth control
 has led to devil path such as forced
sterilization in past. Countries like
 china control procreation, similar
 to plato and Orwellian state.

Our end of colonialism and
 starting of nation was meant to

Remarks

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GS SCORE

give justice, liberty and equality to all. Democracy was the means to achieve the same. Unfortunately our end to be democratic society has converted our election into "game of number" and "game of money and muscle power". It has resulted into decline of parliament. The end of political gains has compromised the means of Article 356 (governor's president rule), questioning its legitimacy. abuse of power
police
CABR
lack of
women part-
icipation

Gandhi held - "the path of development we have taken, it will require 9 more earth". The path of modernisation, through distribution of human values, environment has created a havoc. Our means of unequal development, rental culture capitalism, exploitation of third world has brought to a death. all good

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Sentence for mother earth - climate
change.

Our Era of never ending development
has created problem of water scarcity,
uneven rainfall, declining agricultural
productivity and loss of human life.

The identity of nation is defined
by its achievement and value system.

If we compare India and China, China
seems to be more successful on ends.

But can means be compromised.

China is today victim of environmental
crisis, simmering discontent among

citizens for political reforms etc. and
is ready for explosion.

Even in the past, nation assertion
of white man burden, civilising mission
etc. cannot justify their inhuman
imperialist attitude.

In this modern world, science &
tech are keys for development. Gandhi's

held "science without morality is a

sin". Lack of ethics and morality

Remarks

First specify the ends when comparing China & India are based on their path to progress. discuss arguments.

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has resulted into misuse of science. For Ex- drug testing, cyber crime, cyber stalking, new forms of weapons etc.

Internationally, our goal through platform of United Nation, WTO is to bring equitable development. But

Means like Unilateral action of USA, "war on terror", "democracy at gun point" cannot be justified any ways.

Securing a nation's sovereignty and territorial integrity is ultimate goal of any country. But can nation

use terror, genocide as means (ex- North Korea) is questionable.

Is End and Means always Necessary.

According to leaders like Lee Kuan we should not sacrifice development for means like democracy.

There are some situation where End is justified -

forceful intervention in domestic matter, aid to control internal matters of a state.

But specify how some means are

necessary to argue

present time as we can't see we can't see

don't use this format

- Security of national or people at stake (Human ^{Shield} in Kashmir)
- Terrorist-Waging war against Nation.

- Acts which is beyond "collective wisdom of society". Ex - Rocket of Rare case,

How should we approach them?

Amartya Sen has given the concept of "Nyaya" and "Niti". Niti is legalistic. Nyaya is Realisation focussed approach. He points towards Arjuna in Mahabharat, How he saved people.

Our approach should be such that it can bring more happiness in real situation. Means are important. But mean should not become end in itself. Our "conscience" should come in play. Any compromise with Means should be justifiable, rational, and uphold our collective wisdom. "Golden mean" can be the best path.

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CONCLUSION -

We are the people of Land of Buddha and Gandhi. For Buddha - "even victory breeds in pain". So End is not always justifiable. But we should keep in mind that "we should not become prisoners of mean" and forget our ultimate goal. Ethics and morality is like blood for governance but sometimes blood donation is necessary for saving other things.

ie
coherence
in
means &
ends.
well
balanced

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- ① A good mix of facts and arguments, your essay will be well written.
 - ② Apart from including facts from current affairs, history etc use arguments at an individual level. Use philosophical questions Eg - why is it important to be ethical in our means.

The migration streams reflected progress in past, they represent distress in present.

If 20th century was an era of development and Imperialism, 21st century is an era of migration. Though nature has given earth as common good, thanks to humans we divided it among ourselves and has created humans (son) a migrant in their own mother home. Till the end of 19th century migration was common and a sign of progress. But now it is a "nightmare" for many country.

Who are migrants.

In modern nation, migrants are those who comes to other country

because of economic opportunity or for permanent or semi-permanent residence of life in his own country.

But earlier era migration was common. People some times alone or some times in group wander and travel and settle else where.

Remarks

Good

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Trends in past.

Past, people migrate to other people area for understanding and learning new things. For ex- travellers such as Ibn batuta, Huijing Tsang, Al-Biruni etc.

Concept of artificial border was non-existing and people travels empire to empire. It was not just human migration but migration of culture, ideas, way of life, science, philosophy, medicine, poetry etc.

The urge for finding new routes, new material, has swept people from continent to continent. Today America, Australia creation are result of migration.

Even in India, there was a way migration. For ex- Indian were settled in Africa as well as Arabian peninsula. Similarly Arabians settled in Kerala.

Industrial revolution
migration
urbanization

eg
Anjar
movement
lower
geh
plains

PRESENT TREND

Modern nation has taken place of open empire. Territorial Integrity and citizenship are 2 key feature of modern State.

Today people are migrating both internally and externally. For ex - in case of India people are migrating inter state annually. As per Economic survey it about 300 million.

External migration is a cause of migration from East to West and North to South of earth. Before dealing its effects let's understand the reason for migration.

Reason for migration - a sign of distress.

There can be multiple reasons such as -

Economical - search for better standard of living.

EX - North Africa to Europe.

Religious persecution - EX - Shia-Sunni conflict

good

avoid following GS style pattern

Remarks

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War/Violence in the region.

ex. Rohingya - same as peepalpur

Fear of terrorism, civil war

ex - Afghanistan

Fear of authoritarian government/genocide.

ex - Rwanda

Climate change.

Forced migration by militia. eg Yazidi

Reasons itself indicate the distress level. It indicates the failure of modern state to protect itself and failure of International system and communities to protect them.

The worst distress is that how different countries has responded towards them -

Developed countries - Western countries are considered as god for upholding values like democracy and human rights. But response of them towards

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Migrants has exposed their real face.

Some countries like USA, Austria, Hungary are highly anti-migrant.

OK
eg - Brexit
note They want to create huge walls for stopping them. Ex - US - Mexico wall.

Others like Germany welcomed them but only to tackle its ageing population.

Developing countries.

Developing countries has been more accommodative than developed countries. Ex - Bangladesh over Rohingya, Jordan over Palestine etc.

India's response - India has already embraced earlier Tibet refugees, Chakmas, Ahmadiya. Though India stand on Rohingya is debated but India is working with Myanmar to solve it.

How the question of migrants and their distress has caused new issues.

Remarks

Migrantion issue has reflected our failure of development approach. It reflects failure of collective security and failure of world governance system.

It reflects distress in modern conception of sovereignty where human ^{excellently put} has been sidelined.

How migration - Further increases distress among migrants -

Migrants are facing a complete loss of generation from education and health. They are been exploited by militants and terrorist. They are breeding ground for recruitment of terrorist. Gender violence, imposition of shariat law, slavery is back to them. ^{trauma shock, unwelcome attitude, disease in refugee camps}

Even if they get acclimated in new country, they are treated as second class citizen. They face

racial and religious based discrimination, adding to distress.

What should be our approach?

Emstien has held that "migrants do not come only with baggage of belongings". They come with new hope, inspiration to start a new life.

Kofi Annan has held that we should move to post-sovereign world where human and not nation is sovereign.

For short term, we need to help each other. International platforms like UN and convention like Global Compact on migration should be implemented.

For long term, there is need for making a nation stronger by devolving democracy and development. Western countries should not interfere

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in domestic politics.

Conclusion

Migration is not a problem - How we see migrants and how we approach are, that matters. When the world order is flux, great power politics is on play, climate change is on rise, there are huge chances of migration. Our solution should cure the mental pain and distress of migrants, not ^{think of them} turn them into deadly disease like cancer.

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- ① Essay is extremely comprehensive, includes all dimensions and structural clarity is appreciable
- ② Include some India-relevant points - data is easier to recall + relatable - eg - regional disparity, rural-urban migration push pull.
- ③ Try to give innovative subheadings in place of generic ones